

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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www.publichealth.lacounty.gov

July 25, 2013

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Gold Mag X Hall

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U62PS001605-05 FROM THE CENTERS FOR

DISEASE CONTROL AND PREVENTION FOR THE MEDICAL MONITORING

PROJECT

This is to notify you that I am exercising the delegated authority approved by your Board on August 11, 2009, to accept and execute future awards and/or amendments related to Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Grant Number 1U62PS001605-01 for the period of June 1, 2009 through May 31, 2014, that confirm future funding, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this delegated authority, I will accept NA Grant Number 5U62PS001605-05, issued by the CDC on May 31, 2013, in the amount of \$703,492, which includes \$157,083 of supplemental funding, for the period of June 1, 2013 through May 31, 2014. In addition, this NA includes a special condition that the Department of Public Health submit a revised budget with narrative justification and work plan to the CDC by July 1, 2013, as well as a response to the Technical Review of the Application by July 6, 2013. No weaknesses, budget issues, or recommendations were noted by the CDC and the requested documents were submitted on June 28, 2013.

The Medical Monitoring Project is a data collection project that furthers the understanding of the clinical characteristics, health care utilization, and risk behaviors of persons living with HIV who receive care in Los Angeles County.

County Counsel has reviewed and approved the NA as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:mc:fcl DA #02724

Chief Executive Officer C: County Counsel Executive Officer, Board of Supervisors



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